**August 04, 2019**

**Remember**

**1st Corinthians 11:20-34**

**Ten things to consider**

**# 1 - The Lords Supper is primarily designed to \_\_\_\_\_\_ our hearts \_\_\_\_\_\_\_\_\_\_\_\_ of the life and work of \_\_\_\_\_\_\_\_\_.**

1 Cor: 11:25 “Do this in remembrance of me.”

**# 2 - 1 Cor 11:25 is not just a suggestion but was a**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , to the apostles and to us today.**

**# 3 - This remembrance calls for the use of \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_, bread and wine to lend physical action to assist our memory.**

Verses 24 and 25.

**# 4 – This is personal remembrance where we are to focus \_\_\_\_\_\_\_\_\_\_\_ on one person, Jesus.**

Verse 25 “in remembrance of ME”

**# 5 – In taking part of this remembrance there is a \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_, Jesus gave his life for me.**

One must understand and believe that the bread and wine represent the body and blood of Jesus sacrificed for all in order to take part.

**# 6 – In taking part of this we \_\_\_\_\_\_\_\_\_\_\_ the Lord’s death till he comes again.**

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**# 7 -** **To \_\_\_\_\_\_\_\_\_\_ of the Lord's Table in an \_\_\_\_\_\_\_\_\_\_\_\_manner is to come complacently, light-heartedly, giving no thought to that which the elements signify.**

**27**So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

**# 8 - To be “\_\_\_\_\_\_\_\_ of the body and blood of the Lord” is to treat as common or profane something which is**

**\_\_\_\_\_\_\_\_. The Lord's Supper is not just another meal.**

 **# 9 - We are to “\_\_\_\_\_\_\_\_ourselves” We are to test our motives and attitudes as we approach the table to be certain we are partaking for the right reasons and with the right understanding of what the elements represent.**

**28**Everyone ought to examine themselves before they eat of the bread and drink from the cup.

**#10 - Finally, \_\_\_\_\_\_\_ to do so may lead to divine discipline. Such a chastisement from the Father is in order that believers may be spared the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that comes to the unbelieving world.**

**32**Nevertheless, when we are judged in this way by the Lord, we are being disciplined so that we will not be finally condemned with the world

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